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FORM PTO-1449

INFORMATION DISCLOSURE  
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|------------------------|--------------------------|
| Attorney Docket Number | 45620/JEJ/B600           |
| Application Number     | 09/991,081               |
| Filing Date            | November 16, 2001        |
| Applicant(s)           | David Rogoff et al.      |
| Group Art Unit         | 2131 2/32                |
| Examiner Name          | To be assigned Minh Dinh |

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIALS | DOCUMENT<br>NUMBER | ISSUE<br>DATE | PATENTEE | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
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## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIALS | DOCUMENT<br>NUMBER | PUBLICATION<br>DATE | COUNTRY OR<br>PATENT OFFICE | CLASS | SUBCLASS | TRANSLATION |    |
|----------------------|--------------------|---------------------|-----------------------------|-------|----------|-------------|----|
|                      |                    |                     |                             |       |          | YES         | NO |
| MD                   | WO 99/22372        | 05/1999             | WIPO                        |       |          |             |    |
| MD                   | EP 0951019         | 10/1999             | European Patent Office      |       |          |             |    |
| MD                   | EP 0977438         | 02/2000             | European Patent Office      |       |          |             |    |
|                      |                    |                     |                             |       |          |             |    |

## OTHER DOCUMENTS

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| EXAMINER<br>SIGNATURE  | <i>Minh Dinh</i> | DATE<br>CONSIDERED | 10/14/05 |
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FORM PTO/SB/08A/B (10-01)  
Substitute for PTO-1449A/B

Attorney Docket Number

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Applicant(s)

David Rogoff, et al.

Group Art Unit

~~2131~~ 2132

Examiner Name

To be assigned Minh Dinh

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### U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIALS | Cite<br>No. <sup>1</sup> | DOCUMENT NUMBER<br>Number - kind code <sup>2</sup> .<br>(If known) | PUBLICATION DATE<br>MM-DD-YYYY | NAME OF PATENTEE |
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|----------------------|--------------------------|---|-----------------------------------|--|-----------------------|
| MD                   | -                        | WO 01/84836 A2  | 11-08-2001                        | Erlend Olson, et al.                               |                       |
| MD                   | -                        | WO 01/84836 A3  | 11-08-2001                        | Erlend Olson, et al.                               |                       |
|                      |                          |   |                                   |  |                       |

### OTHER DOCUMENTS

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|----------------------|--------------------------|--|
| MD                   | -                        | GROSSMAN, Steve; "Two-Chip Set Safeguards Digita," Electronic Design, XP000969197, Penton Publishing, Cleveland, Ohio, Vol. 48, No. 12, June 12, 2000, Pages 68-70 and 72  |
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